

Who Is Allah

Who Is This Allah? Who Is Allah Swt the Creator of Universe in Islam Who Is Allah? Who Is Allah? The Concept of God in Islam Who Is Allah SWT God In Islam Religion? Who Is Allah SWT (God) The Creator of Earth & Heaven In Islam Bilingual Edition English Germany Who is Allah Vs Who is God The Interpretation of The Meaning of The Holy Quran Volume 47 - Surah An-Naml The Interpretation of The Meaning of The Holy Quran Volume 60 - Surah Ghaafir (Al-Mu'min) The Interpretation of The Meaning of The Holy Quran Volume 37 - Surah Ta Ha verse 1 to 75 Who Is Allah SWT (God) The Creator of Earth and Heaven In Islam Bilingual Edition English Germany Hardcover Version Who Is Allah SWT (God) The Creator of Earth and Heaven In Islam Bilingual Edition English Germany Ultimate Who Is Allah? The Moslem World Moslem World Extracts from the Holy Quran Who is Allâh and His Prophet Who is Allah? Islamic Book for Children The Harvard Theological Review Allah G.J.O. Moshay Muhammad Vandestra Bruce B. Lawrence Abdur Raheem Kidwai Muhammad Vandestra Jannah An-Nur Foundation Angela Griffith Nasoha Bin Saabin Nasoha Bin Saabin Nasoha Bin Saabin Jannah An-Nur Foundation Jannah An-Nur Foundation Christoferos Publishing Samuel Marinus Zwemer Samuel Marinus Zwemer Abu Al-Arabi Hamzah Muhammad Sohail Ahmad Gabriel Said Reynolds

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Muhammad Sohail Ahmad Gabriel Said Reynolds

is allah the god of the bible in any of the one hundred and fifty sects and sub sects of islam the common denominator is allah who is this allah much has been written on the religion of islam and its prophet but not much is said about the god of the religion one reason is the assumption that the god of islam and the god of christianity are one and the same when on september 11 2001 some muslims carried out a well organized attack destroying the the world trade center and damaging the pentagon a letter of last instruction from the leaders of the terrorist network was discovered written in arabic it says their mission was a service to god actually this was a mistranslation the word the terrorists used is not the arabic word for god but allah the arabic word for god is ilah so they believed they were working for allah not god who is this allah were these terrorists extremists or were they serving the allah of the qur an the war against terrorism goes beyond overthrowing the taliban regime in afghanistan or even killing osama bin laden the war on terror may not be won unless we understand the allah the terrorists say inspires them not all muslims are terrorists but the terrorists letter which is quoted fully in chapter three gives great insight into the islamic religion and the motivation for religious terrorism in the world why have we shied away from probing the identity of the allah of islam possibly it is because if allah is not the god of the bible it would force us to face many ugly facts for example if allah is the true god and the qur an islam s sacred book is true then christians can be sure they are lost no matter how zealous they may be the reverse would also be true it is necessary therefore to provide sufficient information to enable you to determine your own verdict and answer the question who is this allah this book will do that

it is a known fact that every language has one or more terms that are used to refer to god and sometimes to lesser deities at the same time this is not the case with allah allah is the personal name of the one true god nothing else can be called allah the term has no plural or gender this shows its uniqueness when compared with the word god which can be made plural as in gods or made feminine as in goddess it is interesting to note that alah is the personal name of god in aramaic the language of jesus and a sister language of arabic the one true god is a reflection of the unique concept that islam associates with allah to a muslim allah is the almighty creator and sustainer of the universe who is similar to nothing and nothing is comparable to him the prophet muhammad was asked by his contemporaries about allah the answer came directly from allah himself in the form of a short chapter of the quran which is considered to be the essence of the unity or the motto of monotheism this is chapter 112 which reads in the name of allah the merciful the compassionate say o muhammad he is allah the one god the self sufficient who has not begotten nor has been

begotten and equal to him is not anyone some non muslims allege that god in islam is a stern and cruel god who demands to be obeyed fully and is consequently not loving and kind nothing could be farther from the truth than this allegation it is enough to know that with the exception of one each of the 114 chapters of the quran begins with the verse in the name of god the merciful the compassionate in one of the sayings of prophet muhammad may the mercy and blessings of god be upon him we are told that god is more loving and kind than a mother to her dear child on the other hand god is also just hence evildoers and sinners must have their share of punishment and the virtuous must have god s bounties and favors

this vivid introduction to the heart of islam offers a unique approach to understanding allah the central focus of muslim religious expression drawing on history culture theology politics and the media bruce b lawrence identifies key religious practices by which allah is revered and remembered illuminating how the very name of allah is interwoven into the everyday experience of millions of muslims for muslims as for adherents of other religions intentions as well as practices are paramount in one s religious life lawrence elucidates how public utterances together with private pursuits reflect the emotive sensory and intellectual aspirations of the devout ranging from the practice of the tongue speaking to practices in cyberspace online religious activities lawrence explores how allah is invoked defined remembered and also debated while the practice of the heart demonstrates how allah is remembered in sufism the mystical branch of islam the practice of the mind examines how theologians and philosophers have defined allah in numerous contexts often with conflicting aims the practice of the ear marks the contemporary period in which lawrence locates and then assesses competing calls for jihad or religious struggle within the cacophony of an immensely diverse umma the worldwide muslim community

what islam says about god and why it matters today rooted entirely in the quran professor abdur raheem kidwai s who is allah the concept of god in islam offers a clear and authentic introduction to the islamic understanding of god for readers seeking to grasp what allah truly means this book presents a thoughtful selection of quranic verses that explore his nature attributes guidance and justice what kind of god is allah what is his relationship with the universe and humankind how does he view believers and non believers what path does he lay out for salvation alongside these core questions the book also sheds light on the islamic worldview its belief system moral code and vision of the afterlife who is allah is written for the general reader especially those curious about islam and how it continues to shape the lives of nearly two billion people across the globe in a world where interfaith understanding matters more than ever this book offers a timely and accessible doorway into the heart of

islamic belief

some of the biggest misconceptions that many non muslims have about islam have to do with the word allah for various reasons many people have come to believe that muslims worship a different god than christians and jews this is totally false since allah is simply the arabic word for god and there is only one god let there be no doubt muslims worship the god of adam noah abraham moose david and jesus peace be upon them all however it is certainly true that jews christians and muslims all have different concepts of almighty god for example muslims like jews reject the christian beliefs of the trinity and the divine incarnation this however does not mean that each of these three religions worships a different god because as we have already said there is only one true god judaism christianity and islam all claim to be abrahamic faiths and all of them are also classified as monotheistic however islam teaches that other religions have in one way or another distorted and nullified a pure and proper belief in almighty god by neglecting his true teachings and mixing them with man made ideas first of all it is important to note that allah is the same word that arabic speaking christians and jews use for god if you pick up an arabic bible you will see the word allah being used where god is used in english this is because allah is a word in the arabic language equivalent to the english word god with a capital g additionally the word allah cannot be made plural a fact which goes hand in hand with the islamic concept of god it is interesting to note that the aramaic word el which is the word for god in the language that jesus spoke is certainly more similar in sound to the word allah than the english word god this also holds true for the various hebrew words for god which are el and elah and the plural or glorified form elohim the reason for these similarities is that aramaic

it is a known fact that every language has one or more terms that are used to refer to god and sometimes to lesser deities at the same time this is not the case with allah swt allah is the personal name of the one true god nothing else can be called allah the term has no plural or gender this shows its uniqueness when compared with the word god which can be made plural as in gods or made feminine as in goddess it is interesting to note that allah is the personal name of god in aramaic the language of jesus and a sister language of arabic the one true god is a reflection of the unique concept that islam associates with allah swt to a muslim allah swt is the almighty creator and sustainer of the universe who is similar to nothing and nothing is comparable to him the prophet muhammad saw was asked by his contemporaries about allah swt the answer came directly from allah swt himself in the form of a short chapter of the noble quran which is considered to be the essence of the unity or the motto of pure monotheism this is chapter 112 which reads in the name of allah the merciful the compassionate say o muhammad he is allah the one god the self sufficient who

has not begotten nor has been begotten and equal to him is not anyone the noble quran es ist bekannt dass es in jeder sprache einen oder mehrere begriffe gibt mit denen gleichzeitig auf gott und manchmal auch auf kleinere gottheiten bezug genommen wird dies ist bei allah swt nicht der fall allah ist der persönliche name des einen wahren gottes nichts anderes kann allah genannt werden der begriff hat weder plural noch geschlecht dies zeigt seine einzigartigkeit wenn man ihn mit dem wort gott vergleicht das pluralisiert werden kann wie in götter oder weiblich gemacht werden kann wie in göttin es ist interessant festzustellen dass allah der persönliche name gottes in aramäisch ist der sprache jesu und eine schwestersprache des arabischen der eine wahre gott ist ein spiegelbild des einzigartigen konzepts das der islam mit allah swt assoziiert für einen muslim ist allah swt der allmächtige schöpfer und erhalter des universums der dem nichts ähnlich ist und nichts ist mit ihm vergleichbar der prophet muhammad saw wurde von seinen zeitgenossen über allah swt befra die antwort kam direkt von allah swt selbst in form eines kurzen kapitels des edlen korans das als essenz der einheit oder als motto des reinen monotheismus gilt dies ist kapitel 112 in dem es heißt im namen allahs des barmherzigen des barmherzigen sprich o muhammad er ist allah der eine gott der selbstgenügsame der nicht gezeugt hat und nicht gezeugt worden ist und ihm ist niemand gleich der edle koran

there is no deity but allah reads the islamic declaration of witness or shahada muslims hold that he created the world in six days and sent prophets including noah abraham moses david jesus and finally muhammad who urged people to worship only him and shun idolatry and polytheism islam which literally translates as submission was not always the name of the faith that muhammad created instead it was referring to the original religion of all humankind including the world itself which like us was made to serve allah all earlier prophets and their followers were muslims submitters to allah despite the fact that muslims sometimes confuse the definitions of the terms islam and muslim several prophets were given texts by allah including the torah of moses the psalms of david and the gospel of jesus yet their writings and messages were lost or tainted

i have written many books and articles on various topics but since 2013 i have devoted myself fully in writing the interpretation of the holy quran in english and with the grace of allah i have completed the whole quran on 29th october 2020 with 84 books i believe there is a great need in the whole world for the correct interpretation of the holy quran to be written in english currently there is a great misunderstanding about islam among muslims and non muslims globally the misunderstanding of the meaning of the holy quran among muslims will lead to the wrong practice of islam which leads to the wrong actions of muslims the wrong actions of muslims will lead to misunderstandings about islam among

muslims and non muslims the wrong actions of the muslims have led to many miseries and wars among muslims the wrong actions of muslims have also led to many wars and clashes between muslims and non muslims in order to avoid miseries wars and clashes from taking place between the whole mankind in the whole world the whole mankind in the whole world need to understand the true teaching of islam there is no other way for the whole mankind to understand the true teaching of islam unless the whole mankind is able to read and understand the correct interpretation of the holy quran the whole mankind is only able to read and understand the correct interpretation of the holy quran when it is written in the universal language of the world english for this very reason i have written the interpretation of the holy quran in english prof nasoha bin saabin

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today islam is typically discussed within the context of attacks and terrorism by contrast theological matters are much less frequently the subject of reflection they usually start with the assumption that muslims and christians believe in the same monotheistic god with the sole difference that they have different names for and conceptions of him both the bible and the koran mention adam and eve the same prophets as well as jesus and mary it has become common to speak of the abrahamic religions judaism christianity and islam refer to the biblical patriarch abraham who from this perspective is something of a common denominator and spiritual father of the three monotheistic religions thus is there any need for reflection this brief essay demonstrates that there very much so is the author is a catholic theologian who has dealt with islam for many years he completed his studies at the ruhr university bochum in germany and currently lives in warsaw

this book outlines the belief about our creator allah as mentioned in the holy quran i hope that reading this book will deepen our relationship with allah i want families to read that book daily at home with children not only to increase their belief in allah but also to encourage children to become true lovers of allah and to follow his instructions in daily routine life correct belief and faith can be introduced in our young children through the regular teachings of our religion this book can be used as a daily bedtime storybook to engage children with allah

a concise and illuminating portrait of allah from one of the world's leading qur'anic scholars the central figure of the qur'an is not muhammad but allah the qur'an islam's sacred scripture is marked above all by its call to worship allah and allah alone yet who is the god of the qur'an what distinguishes the qur'anic presentation of god from that of the bible in this illuminating study gabriel said reynolds depicts a god of both mercy and vengeance one who transcends simple classification he is personal and mysterious no limits can be placed on his mercy remarkably the qur'an is open to god's salvation of both sinners and unbelievers at the same time allah can lead humans astray so all are called to a disposition of piety and

fear allah in other words is a dynamic and personal god this eye opening book provides a unique portrait of the god of the qur an

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